



## **AGENDA**

Raymore City Council Regular Meeting  
City Hall – 100 Municipal Circle  
Monday, November 28, 2016

7:00 p.m.

- 1. Call to Order.**
- 2. Roll Call.**
- 3. Pledge of Allegiance.**
- 4. Presentations/Awards.**
- 5. Personal Appearances.**
  - Jodi Huston, Raymore-Peculiar Public School Foundation-Community Projects
- 6. Staff Reports.**
  - A. Status of Capital Improvements (pg 11)
  - B. Public Works (pg 29)
  - C. Arts Commission (pg 33)
  - D. Monthly Grant Report (pg 37)
  - E. Monthly Financial Report (pg 41)
  - F. Monthly Investment Report (pg 47)
- 7. Committee Reports.**
- 8. Consent Agenda.**

*The items on the Consent Agenda are approved by a single action of the City Council. If any Councilmember would like to have an item removed from the Consent Agenda and considered separately, he/she may so request.*

  - A. City Council Minutes, November 14, 2016 (pg 51)
  - B. City Council Special Meeting Minutes, November 17, 2016 (pg 65)

## 9. Unfinished Business. Second Reading.

### A. Evan Brook 7th Final Plat

- Reference: - Agenda Item Information Sheet (pg 69)  
- Bill 3218 (pg 71)  
- Staff Report (pg 74)  
- Development Agreement (pg 86)  
- Final Plat Drawing (pg 93)

Cass Evans filed a request for Final Plat approval for Evan Brook 7th, a 24-lot single-family subdivision proposed for the southern end of Sunset Lane, east of Brookside Subdivision.

- Planning and Zoning Commission, 10/18/16: Approved 6-1
- City Council, 10/24/16: Postponed
- City Council, 11/14/16: Approved 8-0

### B. Eagle Glen Parcel 5 Rezoning

- Reference: - Agenda Item Information (pg 95)  
- Bill 3219 (pg 97)  
- Staff Report (pg 100)

Randal Leimer, representing Great Plains Real Estate Developments, LLC, is requesting to reclassify the zoning of Eagle Glen Parcel 5, located on the west side of Fox Ridge Drive, north of Eagle Glen School, from R-3A "Multiple-Family Residential District" to R-3B "Apartment Community Residential District".

- Planning and Zoning Commission, 11/1/16: Approved, 7-1
- City Council, 11/14/16: Vote 4-4, Mayor tie vote-1: Approved

### C. ETC Survey

- Reference: - Agenda Item Information Sheet (pg 117)  
- Bill 3212 (pg 119)  
- Agreement (pg 121)

The City of Raymore has been conducting regular citizen surveys since 2006. These surveys help to assess citizen satisfaction with city services and identify priorities for the community. The last citizen survey was conducted in 2015. Staff recommends that the Council approves continuing to use the ETC Institute to administer the citizen survey for 2017. This would be the sixth citizen survey the ETC Institute has conducted for the City.

- City Council, 11/14/16: Approved 8-0

D. MARC Household Hazardous Waste Agreement

Reference: - Agenda Item Information (pg 123)  
- Bill 3211 (pg 125)  
- Agreement (pg 127)

Annually, the City participates in the Mid-America Regional Council (MARC) Household Hazardous Waste (HHW) program. The City's participation in this program allows residents to participate for free in several HHW drop off events, including an event that annually alternates between Raymore and Belton, and utilize permanent collection facilities throughout the Metro.

- City Council, 11/14/16: Approved 8-0

E. Award of Contract - 2016 Inflow & Infiltration Reduction

Reference: - Agenda Item Information Sheet (pg 131)  
- Bill 3214 (pg 133)  
- Contract (pg 141)

This contract provides for the continuation of the City's Inflow and Infiltration abatement program which reduces clean water from entering the City's sanitary sewer system. In the memo included in the Council packet, staff summarizes the scope of work to be performed and the bid results and recommends award of the project to Breit Construction LLC.

- City Council, 11/14/16: Approved 8-0

F. Award of Contract - Foxridge Drive Extension - Design

Reference: - Agenda Item Information Sheet (pg 179)  
- Bill 3216 (pg 183)  
- Contract (pg 186)

This contract involves design services for the extension of Foxridge Drive from Old Paint Road to Dean Ave. as approved by the voters as part of the 2016 General Obligation Bond election. In the memo included in the Council packet, staff summarizes the scope of work to be performed and recommends award of the project to Renaissance Infrastructure Consulting.

- City Council, 11/14/16: Approved 8-0

G. Award of Contract - On-Call Outdoor Lighting Design

Reference: - Agenda Item Information Sheet (pg 217)  
- Bill 3221 (pg 219)  
- Contract (pg 221)

This contract involves providing outdoor lighting design services for a number of projects included in the FY Capital Improvement Plan and other projects on an as-needed basis. Staff recommends award of the project to Wilson & Company.

- City Council, 11/14/16: Approved 8-0

H. Re-Appointing Ross Nigro Jr. as Raymore Municipal Judge

Reference: - Agenda Item Information Sheet (pg 239)  
- Bill 3220 (pg 241)

The Raymore Municipal Judge is appointed for two-year terms. Ross Nigro Jr. was first appointed as the Raymore Municipal Judge for a term beginning January 1, 2015 which expires on December 31, 2016. The Raymore City Council, having met with Judge Nigro in work session on October 17, expressed its desire to re-appoint him for a second two-year term beginning January 1, 2017. Bill 3220 has been prepared accordingly.

- City Council, 11/14/16: Approved 8-0

**10. New Business. First Reading.**

A. Branding Services Agreement with LynchPin Ideas

In response to RFQu 16-008 Branding Services, staff recommends approving a contract with LynchPin Ideas. The scope of work includes insight gathering, identity development, collateral development, and ongoing support for brand implementation.

Reference: - Agenda Item Memo (pg 245)  
- Bill 3223 (pg 247)  
- Exhibit A: Branding Services Agreement (pg 249)  
- LynchPin Ideas RFQ Response (pg 259)

B. Highway 58 and Dean Avenue Entrance Art Purchase Agreement

The Arts Commission recommends that the City Council enter into an agreement with artist Chet Redmon (d.b.a CR Custom Ironworks, LLC) for the

final design, fabrication, and installation of the entrance artwork to be placed on the southeast corner of the Highway 58 and Dean Avenue intersection.

- Reference:
- Agenda Item Memo (pg 277)
  - Bill 3224 (pg 279)
  - Exhibit A: Art Purchase Agreement (pg 281)
  - November 15, 2016 Public Art Committee Meeting Notes (pg 295)

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| <ul style="list-style-type: none"><li>• Public Art Committee Artist Selection 10/03/16: Approved 3-0</li><li>• Public Art Committee Conceptual Design Consideration 11/15/16: Approved 3-0</li><li>• Arts Commission Conceptual Design Consideration 11/21/16: Approved 4-0</li></ul> |
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C. Eagle Glen Parcels 5 and 7 Revised Preliminary Plat (public hearing)

- Reference:
- Agenda Item Information Sheet (pg 299)
  - Resolution 16-57 (pg 301)
  - Staff Report (pg 303)
  - Preliminary Plat (pg 320)

Randal Leimer, representing Great Plains Real Estate Developments, LLC, is requesting Preliminary Plat approval for Eagle Glen Parcel 5 and 7, located on the west side of Fox Ridge Drive, north of Eagle Glen school. The preliminary plat would combine Parcel 5 and Parcel 7 into one tract of land and eliminate the proposed extension of Cooper Drive east to connect with Fox Ridge Drive.

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| <ul style="list-style-type: none"><li>• Planning and Zoning Commission, 11/1/16: Approved 8-0</li></ul> |
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D. Retail Development Services Agreement with Retail Strategies

In response to RFQu 17-001 Retail Development Services, staff recommends approving a contract with Retail Strategies. The scope of work focuses on the enhancement of retail and restaurant business attraction by identifying the community's strengths and weakness and leveraging those into a retailer's decision to locate inside the City.

- Reference:
- Agenda Item Memo (pg 231)
  - Bill 3225 (pg 323)
  - Exhibit A: Retail Development Services Agreement (pg 325)
  - Retail Strategies RFQ Response (pg 335)

E. Approval of the MO Department of Conservation CAP Agreement, Johnston Lake

- Reference:
- Agenda Item Information Sheet (pg 393)
  - Bill 3222 (pg 397)
  - Contract (pg 399)

On August 9 of 2010, the City Council authorized the Mayor to execute a contract agreement between the City and the Missouri Department of Conservation(MDC) through Bill 2574. This agreement is maintained through the MDC Community Assistance Program (CAP), with the goal of maximizing the recreational value of Johnston Lake. A revised agreement has been drafted that includes terms outlining the construction and maintenance as well as cost sharing opportunities for identified projects in the Hawk Ridge Park Improvements funded in the current CIP.

- Park Board, 9/27/16: Approved 8-0

F. Award of Contract - Hawk Ridge Park Improvement Projects Design Services

Reference: - Agenda Item Information Sheet (pg 433)  
- Bill 3226 (pg 436)  
- Contract (pg 438)

This contract involves design and engineering services for the improvement projects identified and funded at Hawk Ridge Park. In the memo included in the Council packet, staff summarizes the scope of work to be performed and recommends award of the project to Brian Clark & Associates, Inc. DBA Confluence.

- Park Board, 10/25/16: Approved 7-0

**11. Public Comments.** Please identify yourself for the record and keep comments to a maximum of five minutes.

**12. Mayor/Council Communication.**

**13. Adjournment.**

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Items provided under "Miscellaneous" in the Council Packet:

- Charter Review Minutes, 11/01/16 (pg 455)
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**EXECUTIVE SESSION (CLOSED MEETING)**

**The Raymore City Council is scheduled to enter into Executive Session to discuss litigation matters as authorized by RSMo 610.021 (1).**

The Raymore City Council may enter an executive session before or during this meeting, if such action is approved by a majority of Council present, with a quorum, to discuss:

- Litigation matters as authorized by § 610.021 (1),
- Real Estate acquisition matters as authorized by § 610.021 (2),
- Personnel matters as authorized by § 610.021 (3),
- Other matters as authorized by § 610.021 (4-21) as may be applicable.

*Any person requiring special accommodation (i.e., qualified interpreter, large print, hearing assistance) in order to attend this meeting, please notify this office at (816) 331-3324 no later than forty eight (48) hours prior to the scheduled commencement of the meeting.*

*Hearing aids are available for this meeting for the hearing impaired. Inquire with the City Clerk, who sits immediately left of the podium as one faces the dais.*